

AR-50-71; Rev. 76

## APPLICATION FOR RECORDS RETENTION SCHEDULE

OFFICE OF THE SECRETARY OF STATE DEPARTMENT OF ARCHIVES AND HISTORY RECORDS MANAGEMENT DIVISION

FOR AGENCY USE	1. Agency Address	FOR RECORDS MANAGEMENT USE		
pplication Date	Department of Natural Resources	Application Number		
,	Environmental Protection Div Water Protection Bra			
	- Program Coordination Section - Laboratory Operations	01-07		
pplication Number	Water Quality Laboratory, Room 34-H Health Bldg.	Date Received	Date Completed	
	Atlanta, Georgia 30334	1-9-81	11-29-8	
Person to Contact Cary Wilkes	Working Title Laboratory Manager		Telephone Number 656-4811	
Action Requested				
	n Schedule; repord will continue to accumulate.			
	accumulation; no further accumulation anticipated.			
_ c. □ Amend Applicatio . Dates of Series				
arliest Latest	5. Records Series Title (followed by title used in office; if di	merent)		
1976   present	WATER QUALITY ANALYSIS LABORATORY REPORT	L BEEEDENVE E	IIE	
Division and Office Functi	on What is the function of the Division and the Office in	which this record s	series is created?	
	Municipal Wastowater Plants - This chomical /	tata ic alco	used for local	
action in case of streams. The Labo	Municipal Wastewater Plants. This chemical of accidental spills of wastewater causing detricatory also analyzes private and municipal water as water supplies.	lmental effec	ts on Georgia	
action in case of streams. The Labo chemical suitabili	accidental spills of wastewater causing detri ratory also analyzes private and municipal wa	imental effec ater supply s	ts on Georgia amples for	
action in case of streams. The Labo chemical suitabili  Record Series Description  Documents relating to: m	accidental spills of wastewater causing detricatory also analyzes private and municipal water as water supplies.  This file contains the following documents (include form nu	imental effectater supply s	ts on Georgia amples for	
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(Over)

YES NO 10. Questionnaire (Place an "X" in the proper column)					
1 1 1 1	x a. Is this the official copy of the series?				
	series contain confidential information requiring security handling? If yes, cite law or regulation.				
X c. Is this a v	X c. Is this a vital record?				
<del></del>					
e. When one or two documents in the file make it necessary to keep the entire file for a long period, could these					
	ts be scheduled separately?	Character Manifester	olas Data sub		
	•	published? If yes, attach copy, Stream Monito			
g. Is the information contained in this series ever analyzed and/or recorded in a summarized report?  A lifty es, attach copy. statistical summaries sent to Director of Lab Operations					
h. Is there a duplication of this series in your office, or in another office or agency?  X If yes, where? official copy sent to State Records Center for security retention					
X i. Is this ser	ies (or a major portion of it) regularly	/ microfilmed?	**************************************		
X i. Does the	record series result in a computer prin	ntout? Water Quality Analysis Lab Repo	ort		
11. Retention Requireme	nts The following requi	res the series to be kept:			
a. State Law	years.	d. Audit period	years.		
b. Statute of limitati	onyears.	e. Administrative need	years.		
c. Federal law	years.	f. Federal retention instructions	years.		
		,			
Attach copy or excerp	ot of laws or regulations. Explain admi	inistrative need.			
administrative r	eference requirements		:		
,	. ,				
12. Approved Disposition	Instructions This agency recomn	nends that the file series be cut off at the end of each	·		
	X) Calendar Year: [	☐ Fiscal Year; ☐ Other	then		
. ,			The state of the s		
☑ Hold in the curren	t files areamonth(s)	year(s); then	,		
i i	olding area, holdyear(s				
☐ Transfer to State I	Re∞rds Center; holdye	ar(s); then			
☑ Destroy.					
☐ Transfer to State /	Archives for permanent retention.				
☐ Other (Specify)		4			
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4					
These instructions ap	ply to all prior and future accumulation	ons of the series.			
7					
Agency Head/Designee (	Signature) Date	Records Management Officer (Signature)	Date		
Kum G. U	Wilker 1-5-81	May Hall			
181-5	4 _	State Records Committee (Signature)	Date		
Recommendations in para graph 12 are approved.	State Auditor/Designee	1 month had	1-26-81		
(If disapproved, attach let of explanation.)	<del>_</del>	Carrell Hart	1-26-81		
	The state of the s	MIN TO A D	1-2901		
	Attorney General/Designee	1 ///// // // // // // // // // // // //	1.0/		

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